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|  | | | | | | | | | | | | ***Formulario N°2 SEGUNDA ETAPA de Postulación - 2018***  ***REGION DE ARICA Y PARINACOTA*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Postulación Programa Nacional de Renovación de Buses y Minibuses.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Región de Arica y Parinacota** | | | | | | | | | | | | | | | | | | | | | | | | | | | Fecha presentación | | | | | | | | | | | |  | | | | | | | | | | | VºBº Seremitt | | | | | | |  | | | | | | | | | | |  |
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| **Datos Vehículo Saliente que postula al Programa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| PPU | | | | | | |  | | | | | | | | | | | | | Año Fabricación | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Mes/Año 1ª  Inscripción RNVM | | | | | | | | | | | | |  | | | | | | | Capacidad Pasajeros  Según RT | | | | | | | | | | | | | | | |  | | | | | | Tipo Servicio autorizado  (Urbano/Rural) | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
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| Fecha cancelación RNVM | | | | | | | | | | | | |  | | | | | | Fecha cancelación RNSTPP | | | | | | | | | | | | | | | | |  | | | | | | Fecha recepción  Chatarrizador | | | | | | | | | | | | | | |  | | | | | | | | | | |  |
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| **Datos Vehículo Entrante** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Nombre Propietario Vehículo Saliente que postula al Programa** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre Completo o Razón Social | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Dirección | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Comuna | | | | | | | |  | | | | | | | | |
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| **Datos persona jurídica (llenar sólo si el propietario del vehículo saliente es una Persona Jurídica)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Nombre de Fantasía Persona Jurídica | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Datos Representante Legal (1)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ***Datos Representante Legal (2)*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Indique si otorga mandato para que un tercero reciba el Valor de Compra** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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